

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> Kendrick "Ken" Boaz 2381 Armand Street Metairie, La. 70090		<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b> 6th District Council St. James Parish	<b>OFFICE USE ONLY</b>  Amend 10/15  10-P # 15007371
<b>3. Date of Primary</b> 10/24/15 This report covers from 9/15/15 through 10/4/15			
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 40th day after general <input type="checkbox"/> Annual (future election) <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT if:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) First American Bank Metairie, La. 70091	<b>7. Full Name and Address of Treasurer</b> Kendrick Boaz 2381 Armand St. Metairie, La. 70090		
<b>9. Name of Person Preparing Report</b> Daytime Telephone			<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  FEB - 2 AM 8:51 RECEIVED
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This 28 day of January 2016.  <div style="display: flex; justify-content: space-between;"> <div>           Signature of Candidate/Chairperson            (To be signed by Chairperson only if report by principal campaign committee)             Signature of Treasurer         </div> <div>           225-224-2492            Daytime Telephone             225-224-2492            Daytime Telephone         </div> </div>			
Amendment(s) Attached <b>AMENDMENT #2</b>			

15007371

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Kendricks "KEN" BRASS  
2381 Armand Street  
Vachere, La. 70098

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

6th District Councilman  
St. James Parish

## OFFICE USE ONLY

Amend  
10/15  
10-P

#15007371

11/30

15007371

## 3. Date of Primary

10/24/15

This report covers from 9/15/15 through 10/14/15

## 4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT IF:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First American Bank  
Vachere, La. 70090

## 7. Full Name and Address of Treasurer

Kendricks BRASS  
2381 Armand Street  
Vachere, La. 70098

## 9. Name of Person Preparing Report

Kendricks BRASS

## Daytime Telephone


225-229-2492

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of November 2015

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-229-2492  
Daytime Telephone

  
Signature of Treasurer

225-229-2492  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 NOV 30 AM 10:31  
RECEIVED

AMENDMENT ATTACHED

AMENDMENT

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY****1. Qualifying Name and Address of Candidate**

Kendricks "KEN" Brass  
2381 Armant Street  
Vacherie, La. 70090

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

10/15

10/16

10/14

15007371

**3. Date of**Primary 10/24/15This report covers from 9/15/15 through 10/4/15**4. Type of Report:**

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

**5. FINAL REPORT IF:**

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

First American Bank  
Vacherie, La. 70090

**7. Full Name and Address of Treasurer**

Kendricks Brass  
2381 Armant Street  
Vacherie, La. 70090

**9. Name of Person Preparing Report**

Kendricks Brass

**Daytime Telephone**

225-229-2492

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of October, 2015

[Signature]  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-229-2492  
Daytime Telephone

[Signature]  
Signature of Treasurer

225-229-2492  
Daytime Telephone

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 OCT 14 AM 10:11  
CAMPAIGN FINANCE  
RECEIVED

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$572.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$572.00

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$1278
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	\$572
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$278

Form 102, Rev. 11/14

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$ 972.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 972.00

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 1250
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 972
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 278

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Page 2 of 3 pages.

AMENDMENT

Fax Received 09:36:01 2015-11-30

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$ 972.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 972.00

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 1,383.00
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 972.00
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 411.00

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
St. James High School Quarterback Club P.O. Box 5191 Wilkerson Drive St. James, La. 70086	9/20/15	Homecoming Parade Float	\$250
Grammy Tigers Youth Football Team P.O. Box 489 Grammy, La. 70050	9/26/15	Sponsored Food	\$120
First American Bank 2785 Hwy 20 Vachere, La. 70090	9/25/15	Purchase of checks	\$29
St. James Parish ARC P.O. Box 550 Vachere, La. 70090	10/2/15	Golf Tournament Fund Raiser	\$150
First Baptist Church of Vachere <del>2785 Hwy 20</del> 1244 Magnolia Highway Vachere, La. 70090	10/2/15	Pastor Banquet Donation Tickets	\$175
Vachere Parish Youth Football Organization 13271 Lake Gravois Street Vachere, La. 70090	9/26/15	Homecoming Dinner	\$250
3. SUBTOTAL (optional)			\$972.00
4. TOTAL (optional - complete only on last page of this schedule)			\$972.00

Form 102, Rev. 11/14

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
St. James High School Quarterback Club	9/20/15	Homecoming Parade Float	\$250
Gramercy Tigers Youth Football Team	9/26/15	Sponsored Food	\$120
First American Bank	9/28/15	Purchase of Checks	\$27
St. James Parish AACC	10/2/15	Golf Tournament Fund Raiser	\$150
First Baptist Church of Vachon	10/2/15	Pastor Banquet Donation Tickets	\$175
Vachon Rams Youth Football Organization	9/26/15	Homecoming Dinner	\$250
3. SUBTOTAL (optional)			\$972.00
4. TOTAL (optional - complete only on last page of this schedule)			\$972.00

Form 102, Rev. 11/14